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In re application of:	Glucksmann, Maria A., et al.		
Application No.:	10/665,956	Group No.:	1649
Filed:	September 18, 2003	Examiner:	Ulm, John D.
For:	57242, A NOVEL HUMAN G PROTEIN-COUPLED RECEPTOR FAMILY MEMBER AND USES THEREFOR		

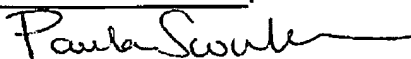
Practitioner's Docket No. MPI00-368P1RCN1M

PATENT

Certificate of Transmission under 37 CFR 1.8
1-571-273-8300

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on February 6, 2006



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Paula Swirka

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Submitted herewith:

This Certificate of Transmission under 37 CFR 1.8	1 page
Power of Attorney and Correspondence Address Indication Form	1 page
Statement under 37 CFR 3.73(b)	1 page
Copy of recorded Assignment	7 pages

Total Pages 10 pages
(Including this cover sheet)

TO/SB/97 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

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**POWER OF ATTORNEY
and
CORRESPONDENCE ADDRESS
INDICATION FORM**

Application Number	10/665,956
Filing Date	September 18, 2003
First Named Inventor	Glucksmann, Maria A.
Title	57242, A Novel Human ...
Art Unit	1649
Examiner Name	Ulm, John D.
Attorney Docket Number	MPI00-368P1RCN1M

I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint:

☒ Practitioners associated with the Customer Number:

32116

OR

☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

☒ The address associated with the above-mentioned Customer Number:

OR

☐ The address associated with Customer Number:

32116

OR

☐ Firm or
Individual Name

Address

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State

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Country

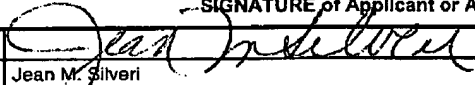
Telephone

Email

I am the:

☐ Applicant/Inventor.☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Signature		Date	February 6, 2006
Name	Jean M. Silveri	Telephone	617-679-7336
Title and Company	Associate General Counsel		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☒ *Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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FEB 06 2006

PTO/SB/96 (09-04)

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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: Millennium Pharmaceuticals, Inc.Application No./Patent No.: 10/665,956Filed/Issue Date: September 18, 2003Entitled: 57242, A NOVEL HUMAN G PROTEIN-COUPLED RECEPTOR FAMILY MEMBER AND USES THEREFORMillennium Pharmaceuticals, Inc.a a Delaware corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

- A ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 012558, Frame 0184, or for which a copy thereof is attached.

OR

- B ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☒ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.



Signature

February 6, 2006

Date

Jean M. Silveri

Printed or Typed Name

617-679-7336

Telephone Number

Associate General Counsel

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

UNITED STATES
PATENT AND
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REC'D APR 16 2002

APRIL 08, 2002

PTAS

MILLENNIUM PHARMACEUTICALS, INC.
KERRI POLLARD SCHRAY
75 SIDNEY STREET
CAMBRIDGE, MA 02139Chief Information Officer
Washington, DC 20231
www.uspto.gov

101981411A

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 01/24/2002

REEL/FRAME: 012558/0184
NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

GLUCKSMANN, MARIA ALEXANDRA

DOC DATE: 10/08/2001

ASSIGNOR:

GIMENO, RUTH

DOC DATE: 11/02/2001

ASSIGNOR:

WHITE, DAVID

DOC DATE: 11/05/2001

ASSIGNEE:

MILLENNIUM PHARMACEUTICALS, INC.
75 SIDNEY STREET
CAMBRIDGE, MASSACHUSETTS 02139

SERIAL NUMBER: 09942374

FILING DATE: 08/29/2001

PATENT NUMBER:

ISSUE DATE:

PA
4-16-02

012558/0184 PAGE 2

KIMBERLY WHITE, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

US Patent and Trademark Office
Form No. 0651-0011 (exp. 4/94)

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Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trade

101981411

Patent documents or copy thereof.

1. Name of conveying party(ies):

1-24-02

Maria Alexandra Glucksmann

33 Summit Road

Lexington, MA 02173

Additional name(s) of conveying party(ies) attached?



Yes



No

2. Name and address of receiving party(ies):

Name:

Millennium Pharmaceuticals, Inc.

Internal Address:

Street Address:

75 Sidney Street

City: Cambridge

State: MA

ZIP: 02139

Additional name(s) & address(es) attached?



Yes



No

3. Nature of conveyance:



Assignment



Merger



Security Agreement



Change of Name



Other

Execution Date: October 8, 2001

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

09/942,374

B. Patent No.(s)

Additional numbers attached?



Yes



No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name:

Kerri Pollard Schray

Internal Address: Millennium Pharmaceuticals, Inc.

Street Address: 75 Sidney Street

City: Cambridge

State: MA

ZIP: 02139

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41) \$ \$40



Enclosed



Authorized to be charged to deposit account

8. Deposit account number:

501668

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Kerri Pollard Schray, Reg. No. 47,066

Name of Person Signing

Signature

19 Dec 2001

Date

Total number of pages including cover sheet, attachments, and document:

5

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Washington, D.C. 20231

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C:581

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(Form PTO-1595-Recordation Form Cover Sheet - page 1 of 3)

RECORDATION FORM COVER SHEET
PAGE 2

MPI2000-368P1R(M)

U.S. Serial No. 09/942,374

Filed August 29, 2001

For: 57242, A NOVEL HUMAN G PROTEIN-COUPLED RECEPTOR FAMILY
MEMBER AND USES THEREFOR

Continuation of Box 1

1. Name of Conveying Parties:

Ruth Gimeno
65 Beverly Road
Wellesley, Massachusetts 02481
United States of America

Execution Date: November 2, 2001

David White
35 Hollingsworth Avenue
Braintree, Massachusetts 02184
United States of America

Execution Date: November 5, 2001

ASSIGNMENT

We, Maria Alexandra Glucksmann, Ruth Gimeno and David White , in consideration of One Dollar and other valuable consideration paid to us by

Millennium Pharmaceuticals, Inc.

a corporation of Delaware, having its principal place of business at 75 Sidney Street, Cambridge, Massachusetts 02139, USA, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said

Millennium Pharmaceuticals, Inc.

its successors and assigns, the entire interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in

described in an application

_____ executed by us of even date herewith and about to be filed

X Serial No. 09/942,374, filed on August 29, 2001

in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And we agree, for ourselves and our executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

And we do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

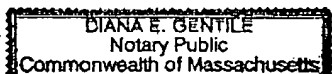
WITNESS my hand and seal this 8 day of October, 2001.

By: _____

Maria Alexandra Glucksmann

State of Massachusetts)
)ss
County of Middlesex)

Then personally appeared the above named and acknowledged the foregoing instrument to be his/her free act and deed, before me, this 8th day of November, 2001.



Diana E. Gentile
Notary Public

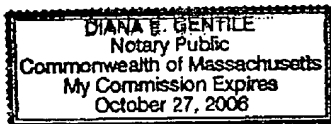
WITNESS my hand and seal this 2nd day of November, 2001.

By:

Ruth Gimeno

State of Massachusetts)
)ss
County of Middlesex)

Then personally appeared the above named and acknowledged the foregoing instrument to be his/her free act and deed, before me, this 2nd day of November, 2001.



Diana E. Gentile
Notary Public

My commission expires: 10/27/2006

WITNESS my hand and seal this _____ day of _____, 2001.

By:

David White

State of)
)ss
County of)

Then personally appeared the above named and acknowledged the foregoing instrument to be his/her free act and deed, before me, this _____ day of _____, 2001..

Notary Public

My commission expires: _____

WITNESS my hand and seal this _____ day of _____, 2001.

By: _____
Ruth Gimeno

State of _____)
)ss
County of _____)

Then personally appeared the above named and acknowledged the foregoing instrument to be his/her free act and deed, before me, this _____ day of _____, 2001.

Notary Public

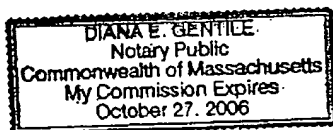
My commission expires: _____

WITNESS my hand and seal this 5 day of November, 2001.

By: [Signature]
David White

State of Massachusetts)
)ss
County of Middlesex)

Then personally appeared the above named and acknowledged the foregoing instrument to be his/her free act and deed, before me, this 5th day of November, 2001..



[Signature]
Notary Public

My commission expires: 10/27/2006